

ST. MARY'S COUNTY OUTSTANDING 4-H'ER OF THE YEAR CHECK LIST

Name: _____ Club: _____

- Submitted a creditable and completed 4-H Record Book or 4-H Portfolio to the County Extension office for the current year. (10 points)
- Held a 4-H club office such as president, vice-president, secretary, treasurer, reporter, historian, recreation leader, sergeant at arms. List Office. (8 points each)
- Attended county 4-H events (Officers Training, workshops, etc.) List each. (1 point each)
- Served as 4-H junior leader or 4-H camp counselor. (5 points)
- Completed the 4-H Leadership project for current year. (5 points)
- Followed through in the same project for two consecutive years. List project. (2 points each)
- Completed and submitted a project record for the current year in a new project area. (2 points each)
- Served as an Instructor at a 4-H county workshop. List workshop. (5 points each)
- Served as an Instructor at a 4-H club workshop. List workshops. (2 points each)
- Gave a project demonstration or illustrated talk before a community organization such as Knights of Columbus, Optimists, Lions, Farm Bureau, County Fair, or Professional Organization. List organization, project area and date. (5 points each)
- Gave a general 4-H informational talk before a community group (church, school club, youth group, open house). List type of group, topic and date. (5 points each)
- Gave a project demonstration or illustrated talk before a 4-H club. List project area, date and club. (2 points each project area)
- Exhibited 4-H Project at State Fair. (3 point each project area)

- Participated in **Regional** 4-H Events (Spring Show, Horse Workshop, etc.) List events. (3 points each)

- Participated in a **State** 4-H Event (Judging Contest, Skillathon, Shooting Sports, Public Speaking, etc.) List events. (5 points each)

- Participated in a **National** 4-H Event (Congress, Conference, Skillathon, Judging Contest, Shooting Sports, etc.) List events. (7 points each)

- Attended a 4-H camp or 4-H Teen Weekend. Name camp or event. (5 points each)

- Actively participated in 4-H club community service project to help develop citizenship. List service project. (2 points each)

- Exhibited 4-H project at St. Mary's County Fair. List project area. (1 point each project area)

- Participated in special 4-H events at St. Mary's County Fair (livestock judging, horticulture ID, visual presentations, etc.). List events. (2 points each)