

## MARYLAND 4-H SUMMARY RECORD

This record belongs to: \_\_\_\_\_  
*Name* *Year*

Mailing Address: \_\_\_\_\_  
*(Street):* *(Apt. #):*

\_\_\_\_\_  
*(City/Town):* *(State):* *(Zip):*

Please indicate age as of January 1<sup>st</sup>: \_\_\_\_\_

4-H Age for year completing: Please check:  
Junior (8-10) Intermediate (11-13) Senior (14-18)

Years in 4-H: \_\_\_\_\_

County/City: \_\_\_\_\_

4-H Club(s): \_\_\_\_\_

My 4-H projects this year; number of years in project:

Name of Project	# of Years	Name of Project	# of Years

I have reviewed this record book:

Signed \_\_\_\_\_  
Volunteer Date

Comments:





