



Tribune

A Carroll County 4-H Newsletter

February 2022

UNIVERSITY OF MARYLAND EXTENSION

Carroll County Extension

700 Agriculture Center

Westminster, MD 21157

(410) 386-2760

M—F 8:00 A.M.—4:30 P.M.

extension.umd.edu/locations/carroll-county

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2022 4-H Enrollment

ALL 4-H Members, Clovers and UME Volunteers will need to enroll for the 2022 4-H year. You will be able to log into 4-H (v2.4honline.com) to complete your 2022 enrollment. Please note that EVERYONE (4-H MEMBERS, CLOVERS AND UME VOLUNTEERS) will need to log into their family accounts that you have already created and re-enroll each person listed on your account. DO NOT CREATE A NEW ACCOUNT – LOG IN USING YOUR EMAIL AND PASSWORD. If you have forgotten your password, there is an option to restore your password.

ALL 4-H MEMBERS AND CLOVERS MUST PAY THEIR \$10 PARTICIPATION FEE THROUGH 4-H ONLINE. UME Volunteers do not pay a participation fee. The insurance fee that 4-H Members, Clovers and UME Volunteers pay will still be paid through your 4-H Club.

Remember you must be enrolled into the Carroll County 4-H Program by May 1, 2022 to be eligible to show at the 2022 Carroll County 4-H/ FFA Fair or to be recognized as a UME Volunteer. If you have any questions, please call the Extension Office at 410-386-2760.

Club Officer Training and Pizza Party!

Are you a new club officer for 2022? Want to learn about your office and how to best fulfill your role and new responsibilities? On Friday, **February 11th at 6 pm**, join other youth officers for an evening of training, team building and fun! Pizza and drinks will be provided for all participants. Clubs are encouraged to send all of their club officers to this new training opportunity. Please email any questions to Jennie at jchameli@umd.edu. Registration for this training night is required—<https://forms.gle/u6vaezZmywY3bnDp8>

NEW PAYMENT NAME

Please note that we have had a name change for our county financials and we will now be using Carroll County Extension Advisory Board (CCEAB). Please use CCEAB for any future registration fees. Of course we will remind everyone for those programs that have a registration fee of where to write checks to.

Record Books/Clover Memory Books

All Junior Record Books and Clover Memory Books are due to the Extension Office by February 7, 2022 (or earlier!). You can find more information on what a record book entails at: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/project-records-and-record-books> You will need a copy of the Summary Report Form which can be found at the link above. A record book cover is also needed and can be picked up at the Extension Office.

Clover Memory Books—Memory books are a scrapbook full of memories for the past year showing all of the fun activities our clover members participated in. Remember to include short captions with your pictures too! Any questions? Call the Extension Office at 410-386-2760.

Diamond Clovers

Are you working toward achieving levels 1 thru 5 of the Diamond Clovers Award? They are due to the Extension Office by **February 7, 2022** (or earlier!). Remember, with the new diamond clover program you **MUST BE 9 YEARS OLD** as of January 1st to start the diamond clover program. All of the Diamond Clover forms can be found at: <https://extension.umd.edu/programs/4-h-youth-development/program-areas/youth-and-adult-leadership/diamond-clover-awards-and-scholarships> If you have questions, please contact the Extension Office.

Rocketry Workshop

Ready, Set, Launch! Have you been curious about the Rocketry Program here in Carroll County? Join us for a morning of rocket building and launching (weather permitting) on Monday, February 21 from 9am – Noon. Participants will learn from county 4-H youth rocketry leaders how to properly assemble a rocket. Each participant will go home with a rocket ready to be painted and launch ready. Your rocket can be entered at the Carroll County 4-H & FFA Fair. This workshop will be limited to 12 participants and there is a \$5 class fee. The workshop is filled, but please contact the Extension Office to be added to the wait list. Feel free to reach out with any questions to Jennie at jchameli@umd.edu

Career AGsperience

Starting to think about your future? Want a better understanding of writing resumes, interviewing, finding jobs, or what to consider to further your education? Then Career AGsperience is for you! **Join us either virtually (January 12– February 16, every Wednesday night at 6:30pm) or for a 1-day in-person program on Saturday, February 26th at the Howard County Fairgrounds** to explore your future. Remember, you do not have to be interested in an agriculture related career to participate in this program. Information shared works for any future career you may be thinking about! Register at: <https://forms.gle/FJXPFoggoaBUeq6m8>

Youth Award Nominations

Recognition night!! One of our favorite nights of the year for our 4-H families to gather for the annual achievement program will be held on **Tuesday, April 12, 2022 at 7pm**. During the night we recognize hard working 4-H members and UME Volunteers for their dedication to the Carroll County 4-H Program. If you'd like to nominate someone, please fill out the link below by February 28th. Remember, ANYONE can nominate for these awards. Nomination link: <https://forms.gle/cweNm1zsfJh1VEGT9>

Pictures Wanted!!

As we prepare for the 2022 Carroll County 4-H Achievement Program, we are looking for pictures from club events, county programs, fair, etc. We want to showcase all the amazing activities our 4-H members participate in throughout the year. **Please send your pictures to Torrey Silliman at tsillima@umd.edu by March 18th.**

Senior Ambassador Applications

Are you a Senior 4-H member and are interested in being more involved in the 4-H program? Do you enjoy becoming involved with community projects, helping at the fair, and setting examples in leadership and citizenship in the community? If so, you are a perfect fit to apply for the 2022-2023 Senior Ambassador Team! Applications can be found at the Carroll County Ambassador webpage: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/leadership-opportunities>

Applications are due to the Extension Office by Friday, March 25th and interviews will be held on Saturday, April 2nd. If you have questions, please contact Becky at the Extension Office.

Junior Ambassador Applications

Are you a 4-H member that is between the ages of 11-13 (4-H age as of January 1st) and have an interest in being a part of the Ambassador program? We are now accepting applications for the Junior Ambassador team for 2022-2023. Just fill out the application found at: <https://extension.umd.edu/locations/carroll-county/local-4-h-youth-education/leadership-opportunities> **Applications are due to the Extension Office by Friday, April 8th and interviews will be held on Saturday, April 30th.**

Dairy Bowl

It will soon be time to start Dairy Bowl practices again!! Remember anyone who has an interest in learning more about the dairy industry can come out to these practices. **Practices will start on February 9th at 7pm and run every Wednesday until the state contest in April.** All practices will be at the Extension Office. For more information, contact Gary Brauning at 443-375-6963.

Dairy Fun Day

Interested in learning more about dairy? Then make plans to join the 4-H Dairy Fun Day on Saturday, **February 12th from 9:30am-11:30am virtually.** Learn all about Dairy Skillathon, quiz bowl and other opportunities! Check out the flyer for more information. **Deadline to register is February 9th** at this link—<https://umd.zoom.us/meeting/register/tJwrduhrj0rGtEElvr7eGXp8TziYHE4jgRy>

Livestock Sale Update

ALL 2022 Carroll County 4-H & FFA Livestock Sale Exhibitors are responsible for transporting their 4-H & FFA Livestock Sale project to the processor of their buyers choosing. Please read the attached information carefully (you will sign a carbon copy form at weigh-in or when you submit livestock registration forms). All exhibitors will be required to sign and return the following form if they intend to sell in the 4-H & FFA Livestock Sale. In addition, the Livestock Sale Committee voted to decrease our commission from the original 6% to 5%. Hopefully this will help exhibitors offset transportation costs to processors. Finally, beginning this year, the CC 4-H & FFA Livestock sale will start at 4:30pm. Scholarship awards will start at 3:30pm. The buyers picnic will run from 5-7pm. Please refer to the livestock sale rules found on the fair website for additional information. If you have questions please do not hesitate to email us at sale@carrollcountyfair.com





Market Beef, Dairy Steer and Commercial Heifer

Weigh-in has been rescheduled for **Saturday, February 12th from 8am-11am at the Ag Center (TRP Barn)**. Please remember to come up the main entrance to the Ag Center. All families who turned in live-stock registration forms should have received an email with the rescheduled information on January 12th. Remember, you will be asked at weigh-in to sign the Commitment to Deliver Livestock Sale Animal to Processor Form.

****NEW DAIRY/BEEF STEER CLASS****

A new division will be added into the Dairy Steer Show for the 2022 Carroll County 4-H/FFA Fair. This class will be a dairy/beef crossbred class. Those exhibitors that have been showing dairy/beef crosses will now be eligible for this new division in the Dairy Steer Department. Rules and guidelines are currently being worked on, but if you have specific questions at this time, contact Dairy Steer Superintendent, Cindy Speak at 443-375-9786.

**If you plan to show a dairy/beef cross steer at the Maryland State Fair, it would still be shown in the beef department under crossbreds.

Beef Clipping Clinic

Join the Beef Committee on **Sunday, February 13, 2022, 9am at the Carroll County Ag Center (TRP Barn)**. The committee is planning a hands-on clipping clinic and all animals will be provided for the day. Learn everything you need to know about clipping your steer/heifer projects for the upcoming year. If you have any questions, contact Melissa Schulze at 301-639-6495 or Bill Stem at 443-398-5329. Make sure to register by February 4th at <https://forms.gle/uiAYgH3bzfdduoX28> Remember, ALL JUNIORS AND NOVICE exhibitors must attend at least 1 livestock workshop (this clinic will count for credit!).

Meat Goat Workshop

The Meat Goat Workshop will be held on **Sunday, May 1st at 1 P.M.** This year, the workshop will be held at Whitetail Acres (3106 ADAMS DR. HAMPSTEAD, MD 21074). Remember, ALL JUNIORS and NOVICE exhibitors must attend at least 1 livestock workshop. To ensure there are enough materials, please register at: <https://forms.gle/nGwLwvTdEz3d9zXM8>

Livestock Skillathon

Everything you've ever wanted to know about livestock and didn't know to ask! Come learn about Breeds of Livestock, Equipment, Cuts of Meat, Animal Part Identification, Livestock Feeds, Hay, Wool and play some games too! Come to learn for the contest in March or just come to the sessions you want to learn about. Remember that you do not have to exhibit livestock to participate in livestock, just have an interest.

Practices will start on January 4th and run every Tuesday night through March 8th. The state contest will be held on Saturday, March 12th at the Montgomery County Fairgrounds.

For more information, call Kathy Gordon at 301-667-0559.



Poultry Orientation

For ANYONE who plans to or is thinking about showing poultry at the 2022 Carroll County 4-H/FFA Fair, there are several exhibitor meetings scheduled and you are **REQUIRED** to attend “one” of them.

Meeting dates are as follows: Wednesday, March 2nd, Thursday, March 24th and Tuesday, May 3rd.

All meetings start at 7pm at the Extension Office. Again, you are **REQUIRED** to attend only one meeting. Remember for those 4-Hers who exhibited in 2021, you are required to have turned in a “complete” project record sheet in the Poultry Area in order to exhibit for 2022. If you have any questions, call Nancy Carlisle at 410-775-2839. ****YOU MUST ATTEND 1 POULTRY ORIENTATION IN PERSON! THERE WILL BE NO ONLINE ORIENTATION OFFERED THIS YEAR!** There will not be any “make up” dates UNLESS there are 2 cancelled due to weather.**

Horse Bowl

Do you have an interest in learning about horses, but don’t own one? No worries, you can still participate in all the fun horse related events! Take a chance and come out to Horse Bowl practices to learn everything you ever wanted to learn about horses plus more than you dreamed! **Practices will be held at the Extension Office (some may be virtual) at 7pm. Practices will run every Wednesday night until the state contest in March.**

Horse Judging

It’s time to get ready to go out and see some horses! Horse Judging is a fun and educational program to learn more about horses in general. Practices will start at the Extension Office, but then you get to travel around the area to visit local horse farms for practices. Practices will start on **March 30th, 7pm at the Extension Office.** Practices will be every Wednesday evening and more information will be shared out once the schedule is finalized. If you have questions, feel free to call the Extension Office.

Horse Safety Class

If you are a 1st year Horse Exhibitor, you are required to attend 1 of the horse safety classes offered. Exhibitors will learn about horse safety, along with an orientation as to what happens on show day at the fair and what you need to bring. You **MUST** attend one of the offered classes on either March 8th or May 23rd at 7pm.

Sheep Educational Day

Join us for our 1st Sheep Educational Day on **Saturday, March 19th, 9am-12pm!** We are planning to have guest speakers talk about nutrition, how to select your market lambs, shearing techniques, best practices for showmanship, what equipment you really need and more! This is a great opportunity to ask your questions before you finalize your lamb purchases for this year. Registration information can be found attached to the Tribune. If you have any questions, reach out to Becky or Jennie at the Extension Office at 410-386-2760.

Livestock Roundup!

Join us for our first annual Carroll County 4-H Livestock Round-Up! This will be held on **Saturday, April 2, 2022 from 9am-12pm at the Extension Office.** At this hands-on and educational event, youth members will learn about various market species. Topics such as bio security, Vaccinations and Antibiotics, how to breed hogs and deliver piglets, lambing and kidding, livestock judging and Skillathon will all be taught. Each participant will make a tack box first aid kit that they can take home to keep in their own show tack box. Everyone will also receive a free t-shirt! There is a \$20 registration fee that needs to be turned in with the registration form found at the end of the Tribune. If you have any questions, please email Becky at bridgewa@umd.edu or Jennie at jchameli@umd.edu. We are looking forward to this event and hope to see you there!

Demonstration Day

It's time to start thinking about Demonstration Day 2022! This event will be held on Saturday, February 19th at the Extension Office. Arrive between 9 and 11am as demonstrations will be given on a first come first serve basis. Start thinking about that demo you've been wanting to do. This is a great opportunity to compete at the county level while fulfilling a requirement for project records! **Registration closed on January 31st.** Rules and regulations can be found at the end of the December/January Tribune. If you have any other questions, call the Extension Office, or Superintendents, Jenn Hiscock (443)244 -1633 or Erica McAndrew (410)967-9399.

Public Speaking Contest

Prepare your speaking voices for the annual day of Public Speaking. Public Speaking Day is scheduled for Saturday, March 12th beginning at 9am. Rules and Regulations can be found at the end of the December/January Tribune. **Registration closed on January 31st.** The procedure will be the same as past years, no pre-scheduled times, but you must be present between 9-11am to deliver your speech. Any questions, please contact the Extension Office or Superintendents, Della Leister at (443)375-0123 or Rita Becker at (443)375-1114.

UME Volunteers

When completing the volunteer enrollment, remember this is a two-step process. Step 1 is the enrollment which leads into step 2, the screening process.

Please note that the state will be approving the screening section of all volunteers once the background checks have been completed and before the county office can approve enrollments. **Please make sure to meet the March 1st deadline of completing your enrollment to be covered under the Maryland Tort Claims Act which provides you coverage (if ever needed) as a UME Volunteer.**

Also, we are required by UME/Maryland 4-H volunteer policies to have volunteer position descriptions signed every 3 years. Many volunteers will need to resign their position descriptions. Be on the lookout in your mail and return to the Extension Office to ensure that we have all your information up to date in the office.

If you have questions, please feel free to reach out to Becky (bridgewa@umd.edu).

UME Volunteer Training

If you aren't already a UME Volunteer, make plans to complete the training in 2022. Just email Becky (bridgewa@umd.edu) and you can complete all of the required paperwork and training directly from your home. Trainings can be completed at anytime!

Volunteer Refresher Course

The state 4-H program is requiring all **UME Volunteers who have been a UME Volunteer for 5 or more years to complete the Maryland 4-H Volunteer Refresher Training ASAP.** It never hurts to get updated on information for volunteering with the Maryland 4-H Program. You can complete the Refresher Course from the comfort of your own home by visiting: <https://vimeo.com/user68922404/review/413098455/71eb2bc785>





4-H Volunteer Council

All UME Volunteers, parents and senior 4-H members are welcome to attend the Carroll County 4-H Leadership Council meeting on **February 10th at 7pm (note time change from previous information shared)**. This is a great opportunity to learn about the county program updates and a chance for you to give feedback on the program. Also don't forget that if you are a 4-H All Star, their meeting will start immediately following this meeting.

Carroll County 4-H All Stars

Attention all Carroll County 4-H All-Stars! The next meeting will be **Thursday, February 10th, immediately following the Volunteers' Council meeting which starts at 7:00 p.m. (snow date – February 24th at 7:00 p.m.)**. At this meeting, we will be reviewing scouting forms for candidates, the county reception for volunteers, as well as Semi-Annual and Annual Conference dates. We certainly hope to see each of you there! Please contact Jennifer Hiscock at hiscockjenn@gmail.com with any questions or concerns!

4-H Project Books—FREE!

We have LOTS of 4-H Project Books at the office that offer great ideas to enhance 4-H project ideas, activities and more! Project books range from animal science, healthy living (foods), natural resources and so many more! Project record books are FREE!! Stop on in and check out what we still have available.

Bad Weather

If there is bad weather, that means programs at the Extension Office may be cancelled! If there is no school or there is an early dismissal in Carroll County due to inclement weather, ALL 4-H events will be cancelled. In addition, if the snow emergency plan is in effect by 6pm, ALL 4-H events will be cancelled for that evening. If you have questions, call the Extension Office at 410-386-2760.

Carroll County 4-H COVID Updates

At this time, face masks must be worn by everyone attending ANY 4-H activities when indoors. Face masks are not required when meeting outside with social distancing. This is in accordance with CCPS face mask guidelines. If you have specific questions, feel free to reach out to the Extension Office.

Dog Fun Day

Interested in learning more about dogs? Then make plans to join the 4-H Dog Fun Day on **Sunday, February 20th from 1-3pm virtually**. Learn all about dog skillathon, dog bowl and other opportunities! Check out the flyer for more information. Registration will be available through 4-H Online (v2.4honline.com) and will close on February 17th.

Tractor Safety Program

Tractor Safety and Certification classes are returning in 2022! Learn all about tractors and much more! Remember, participation in the Tractor Safety Program is required if you wish to enter the tractor contest at the county fair! **Classes will start in the spring. If you're interested in participating, make sure to fill out the registration form at: <https://forms.gle/wotVVPmeAGToHeaz7>** If you have specific questions, please contact Bryan Harris at 410-984-0626.



Camp

Already dreaming of camp? Hold these dates as we hope to be back with our normal camp schedule in 2022.

June 20-23, 2022—Younger Week (8-11 year old) July 11-15, 2022—Older Week (10-16 year old)

Youth Leader Training Dates -

All trainings will take place at the Carroll County Extension Office at 12pm on February 6, April 24, May 15 and June 12.

Youth Training Weekend will be held at Hashawha Environmental Center, March 25-27, 2022

All camp volunteers must enroll for 2022 in 4-H Online ASAP before attending training. Volunteers 18+ must go through the finger printing process. Any questions can be directed to Torrey Silliman (tsillima@umd.edu) or Amy Petkovsek (amy.petkovsek@gmail.com).



Clover Fun Days

We are excited to announce that Clover Fun Days will be back in person this year! We will have more information available in March on how to register. **Please hold July 13-15, 2022** for 3 fun-filled days for our 5-7 year old members. Clover Fun Days is held at the Extension Office from 9am-4pm. We do hope to include a field trip opportunity for one of these days.

Fair Fun Days!

Hold the dates of July 5th, 12th and 19th. We are planning to bring back our Fair Fun Days! We will have more information to come, but you will be able to sign up for all 3 days or just pick one that interests you. Each day, we will spend time making different fair entries for foods, crafts, sewing, etc. We are still working out all of the details on what we will make, but we will have a list before fair entries open for the year.

Fair Reminders

Everyone is welcome to participate in Fair Board meetings held at the Extension Office/Ag Center. The next meeting date is February 23, 2022. Meetings start at 7:30 P.M.

2022 Fair Dates—July 30 - August 5, 2022

2022 Fair Theme—Rooted in Traditions—Celebrating 125 Years of Memories

Too many ribbons? Don't throw them away. If they are in good shape, drop them off at the Extension Office and we will recycle them for next year! Let's recycle!

Indoor Building Updates—The fair board has been working on the schedule for the 2022 fair. Again, this year some departments will be drop and go, which means the exhibits will be judged later. Some departments will have conference judging for 4-Hers to showcase the life skills they have learned from their project. It will be very important to read the schedule for indoor entries prior to fair week. It will indicate entry days only or when entries will be entered and judged on the same day. Keep watching the Tribune for updates each month.—Sandra Stonesifer, Indoor Superintendent

Dates to Remember

February 7	Record Books, Clover Memory Books and Diamond Clovers Due
February 10	Leadership Council followed by All Stars, CC Extension Office, 7pm
February 11	Club Officers Training, CC Extension Office, 6pm
February 12	Beef/Dairy Steer, Commercial Heifer Weigh-in, TRP, 8-11am National 4-H Trip Interviews, CC Extension Office
February 13	Beef Clipping Clinic, TRP, 9am
February 19	Demonstration Contest, CC Extension Office, 9-11am
February 21	Rocketry Workshop, CC Extension Office, 9am Extension Office Closed, President's Day
February 23	Fair Board Meeting, CC Ag Center, 7:30pm
February 26	Career AGsperience, Howard County Fairgrounds, 9:30am
March 12	Public Speaking Contest, CC Extension Office, 9-11am
March 19	Sheep Education Day, CC Extension Office, 9am
April 2	Livestock Roundup, CC Extension Office, 9am Senior Ambassador Interviews, CC Extension Office, 9am
April 9	Carroll-Howard Beef Field Day, Howard County Fairgrounds
April 12	Achievement Program, CC Ag Center, 7pm
April 15	Extension Office Closed, Good Friday
April 27	Fair Board Meeting, CC Ag Center, 7:30pm
April 30	Junior Ambassador Interviews, CC Extension Office, 9am
May 1	Meat Goat Workshop, Whitetail Acres, 1pm
May 6	Swine Weigh-in and Tagging, CC Ag Center
May 13	Sheep and Goat Weigh-in and Tagging, CC Ag Center

Carroll County 4-H Team



Becky Ridgeway
Extension Educator
bridgewa@umd.edu



Torrey Silliman
4-H Agent Associate
tsillima@umd.edu

Jennie Chamelin
4-H Program Assistant
jchameli@umd.edu

The Carroll County 4-H Website. Find the *Tribune* online, plus other forms and information for youth and leaders.

<http://extension.umd.edu/locations/carroll-county>

The MD 4-H Youth Development Website, news & information from all over the state, plus forms and information for youth & volunteers.

<http://extension.umd.edu/programs/4-h-youth-development>

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

The information given herein is supplied with the understanding that no discrimination is intended and no endorsement by University of Maryland Extension is implied.

If you need a reasonable accommodation to participate in any event or activity, please contact the Carroll County Extension Office at

410-386-2760, fax: 410-876-0132, at least two (2) weeks prior to the program.



Carroll County 4-H & FFA, Inc. Livestock Sale

COMMITMENT TO DELIVER LIVESTOCK SALE ANIMAL TO PROCESSOR FORM

Exhibitor Name: _____ Cell Phone: _____

Parent/Guardian Name: _____ Alt. Phone: _____

Email: _____

By signing, both Parent/Guardian and the 4-H & FFA Exhibitor agree to the following terms & conditions regarding the 4-H Livestock Project you intend to sell in the Carroll County Livestock Sale:

- The Exhibitor will be required to take their animal home following the Livestock Sale. At which point the Exhibitor will be liable for transportation and care for the animal following the Quality Assurance Guidelines once it is released from the Sale Barn. This includes committing to caring for and providing shelter, feed, and water to this sold 4-H & FFA Livestock project during the timeframe it is to be housed in your care. The Exhibitor will be responsible to produce the well taken care of animal to the proper processor (Chosen by the Buyer) at the proper given time specified by the Livestock Sale Committee. The Carroll County 4-H & FFA Livestock Sale Committee will not be responsible or liable for transporting any livestock to destinations.
- If you intend to offer your Livestock Sale Buyer a processing spot that you have privately set up, please notify the Livestock Sale Committee as soon as possible at sale@carrollcountyfair.com.
- Beef, Goats and Sheep sold in the 4-H & FFA Livestock Sale will begin being released at 10pm or at the conclusion of the Beef section of the Sale, whichever comes first, on the Friday night of the 4-H & FFA Livestock Sale. Exhibitors have until 1 hour following the conclusion of the 4-H & FFA Livestock Sale to remove these animals. All remaining animals including all swine will be released on the Saturday following the 4-H & FFA Livestock Sale between the hours of 6am and 9am. **No animal leaves the barn until you have checked out with an appointed Livestock Sale Representative.**
- **If you do not deliver your well taken care of 4-H & FFA Livestock project(s) to the specified processor on the date and timeframe you are given, you will forfeit your Livestock Sale check.**
- All Exhibitors will be provided with the Processor, delivery date, and time via email within ample time to deliver your animal to the processor. Your patience is appreciated during this process.
- If you are unavailable to transport your animal, it is your responsibility to make arrangements with a hauler. If you need a list of haulers, please contact the Livestock Sale Committee at sale@carrollcountyfair.com. You will be responsible for paying the hauler fees associated with the hauler.

Exhibitor Name – Printed

Exhibitor Name – Signature

Date

Parent/Guardian Name – Printed

Parent/Guardian Name – Signature

Date

A carbon copy of this form will be provided at Beef Weigh-In or available in the Extension Office when you pick-up/drop off livestock registrations for swine, sheep and goat weigh-ins.



4-H Dog Fun Day

February 20, 2022 • 1-3pm • Via Zoom

Come learn about, practice, and try your hand at:

Virtual 4-H Dog Skillathon

Virtual 4-H Dog Bowl

Other Fun Activities within the Dog Project

In order to participate you will need access to a computer AND a cell phone/tablet, each device will need internet connection.

Register via 4-H Online

Registration Deadline: February 17, 2022

All registered participants will receive additional instructions and the zoom information emailed prior to the event.

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University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class.

CARROLL COUNTY 4-H SHEEP EDUCATION DAY

March 19, 2022

Carroll County Extension Office
9am - Noon

Registration Form and Fee Due to the Extension Office by March 11, 2022
Checks made payable to CCEAB



Join us for our 1st Sheep Educational Day! We are planning to have guest speakers talk about nutrition, how to select your market lambs, shearing techniques, best practices for showmanship, what equipment you really need and more! This is a great opportunity to ask your questions before you finalize your lamb purchases for this year.

There is a \$10 registration fee and each participant will leave with market lamb goodies
Registration deadline is March 11.

If you have any questions please email Becky at bridgewa@umd.edu

Return this form by March 11, 2022

Name _____

Age _____ Club _____

Email _____

Does participant require any reasonable accommodation to participate in this event? If yes, please comment below what is needed.

This institution is an equal opportunity provider.

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CARROLL COUNTY 4-H LIVESTOCK ROUND - UP

April 2, 2022

Carroll County Extension Office

9am - Noon

Registration Form and Fee Due to the Extension Office by March 11, 2022

Checks made payable to CCEAB



Join us for our first annual Carroll County 4-H Livestock Round-Up on Saturday, April 2, 2022 from 9am-12pm at the Extension Office.

At this hands-on and educational event, youth members will learn about various market species.

Topics such as bio security, vaccinations and antibiotics, how to breed hogs and deliver piglets, lambing and kidding, livestock judging and skillathon will be taught.

Each participant will make and take home a tack box first aid kit. Everyone will also receive a free t-shirt! There is a \$20 registration fee that needs to be turned in with this registration form.

Registration deadline is March 11. If you have any questions please email Becky at bridgewa@umd.edu or Jennie at jchameli@umd.edu.

Return this form by March 11, 2022

Name _____

Age _____ Club _____

Email _____

T-shirt Size _____

Does participant require any reasonable accommodation to participate in this event? If yes, please comment below what is needed.

This institution is an equal opportunity provider.

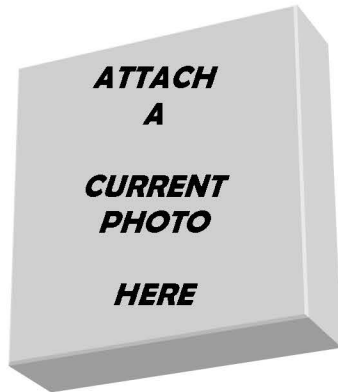
UNIVERSITY OF
MARYLAND
EXTENSION





DUE TO: Carroll County 4-H
700 Agriculture Center
Westminster, MD 21157

Application Due: April 8, 2022



Interviews will be held on Saturday, April 30, 2022, at the Carroll County Extension Office. Interview times will be communicated to applicants at least one week prior.

You must be present for your interview to be eligible to make the 2022-2023 Junior Ambassador Team.

CARROLL COUNTY 4-H JUNIOR AMBASSADOR APPLICATION

[For promotional purposes, please attach a current photo -- forms without photos will not be accepted!!!!]

Full name: _____ Age: _____ Birth Date: _____

Address: _____

Phone: _____ Email Address: _____

Parent/Guardian Name: _____

4-H Club(s) _____

Years of Club Work Completed: _____ Projects Carried: _____

T-Shirt Size: _____

Please answer the following questions. You may use additional space/paper if you would like.

1. List 4-H activities that you have been involved with on the local (your club), county, and state level(s).

2. Why do you want to become a Junior Ambassador?

3. Name one person (adult or older 4-H member) who has served as a role model/mentor for you and how they have served in this role.

Besides the Carroll County 4-H/FFA Fair, where else could the junior ambassador team promote the Carroll County 4-H Youth Development Program?

4. List other activities, hobbies, and interests you have outside of 4-H.

Youth Signature: _____ Date: _____

Parent /Guardian Signature: _____ Date: _____