# UNIVERSITY OF MARYLAND EXTENSION Garrett County

# July 2024 Newsletter

### **Broiler Show Results**

| Placement | Junior Results    | Intermediate<br>Results | Senior<br>Results |  |
|-----------|-------------------|-------------------------|-------------------|--|
| 1st Place | Brenton Gnegy     | Evan Rowe               | Chloe<br>Campbell |  |
| 2nd Place | Sarah<br>Campbell | Owen Rowe               | Jasmine<br>Ramsey |  |
| 3rd Place | Wade Yost         | Rebekah<br>Campbell     | Leah Fratz        |  |

Twenty-two Garrett County youth participated in the annual 4-H/FFA Broiler Show at the University of Maryland Extension Garrett office on Monday, June 5, 2024. Bruceton AG Service in Grantsville donated the chicks to the participants, who raised them for eight weeks. The dressed bird samples were judged on

several factors, including feed to meat conversion ratios, weight, and appearance. Participants had to present two dressed bird samples and turn in a record sheet and project story to complete the project. The judge for the event was Jill Hauser.

The Broiler Project is a wonderful, short term learning experience for 4-H youth and their families. We greatly appreciate the support of Bruceton AG Service for the donation of the broiler peeps to the youth members.



Results are shown above for each 4-H age division. Others participating were: Camber Rizer, Tucker Gordon, Hunter Wolford, Julia Ramsey, Rachel Campbell, Kylie Bates, Amira VanScheetz, Caleb Friend, Molly Magruder, Lilly Gordon, Hunter Collins, Amie Friend and Whyatt Lapp. Grand Champion was Evan Rowe while Owen Rowe was awarded Reserve Grand Champion.

# Fun With 4-H Concludes for the Season

Our final "Fun With 4-H" of the season concluded the end of May with sixteen 4-H members participating in the String Art Workshop. They were able to create a 4-H clover design using string, nails, and a wooden board. This is one great example of an indoor entry for the Garrett County Agriculture Fair.



#### The Best Week of Summer

129 Campers were welcomed to 4-H Camp Algawa this year at the Maryland 4-H Environmental Education & Camping Center. Many returning adult staff volunteers were able to assist in the fun!

Classes provided by the staff were outdoor cooking, marksmanship, challenge course, nature, crafts, archery, camp beautification, build a boat and waterfront.

Campers were encouraged to participate in the fun daily themes which included; Hawaiian Day, Sunglasses Day, Super Hero Day and Tie-Dye Day.



#### Annual Tomato Festival

Did you plant tomatoes this year? If you haven't, there are still plenty of transplants available to purchase at local greenhouses. Go buy some today and plant them in a container!

Join us for our 2nd Annual Tomato Festival. More details will be shared soon but make sure you save the date!

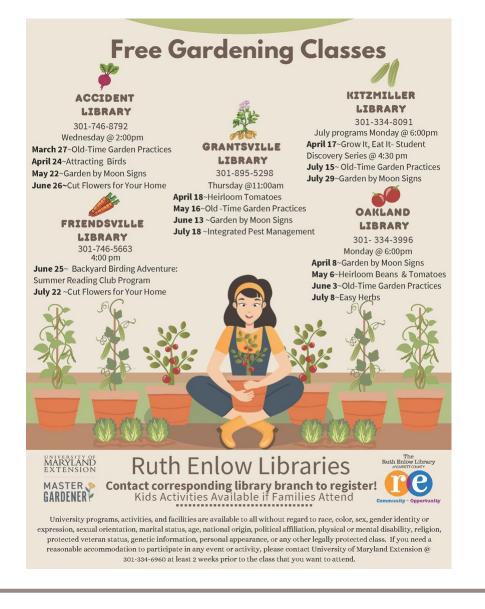


### Master Gardeners Teaching in the Community

June has been a busy month for Master Gardeners teaching about gardening in the community at several different events. Here are just a few examples!

Accident Library hosted a "Growing Cut Flowers" class on June 26th, where participants learned about easy annuals and perennials that they could grow in their yard/gardens. As each flower was discussed, participants were able to create a small arrangement to take home and enjoy. Check out your local library for other upcoming "free" gardening classes!





#### **Demonstration Garden Updates**

Demonstration gardens supported by our Garrett County Master Gardeners are listed below. The goal of these demonstration garden sites are to show people how to grow vegetables on small plots. Each garden highlights some different techniques. Apprentice gardeners are helping at each site and will be harvesting the goodies as the growing season progresses. Be sure to visit one of the gardens.



Friendsville garden is located at Town Hall and features tomatoes, sweet potatoes, green beans, squash, cucumbers, leaf lettuce, irish potatoes, radishes, peppers, and buckwheat!



McHenry at McHenry United Methodist church community garden at the intersection of Bumble Bee and Mosser Road. 7 apprentice plots and several different types of trellis systems are on display.

### Master Gardener Educational Booth

The Master Gardeners were invited to host an educational outreach booth during the Mountain Laurel Garden Club's annual Garden Tour on June 22nd.



# Lilac Pruning Tips

By clicking on the article below you can get advice from Ashley Bodkins, Master Gardener Coordinator on lilac pruning.



#### Lilac Rejuvenation by Pruning

Each year, the spring and summer seasons seem to go faster and faster, and 2024 is no exception. If you have a lilac shrub, you can probably still imagine the sweet fragrance and beautiful flowers from a few months ago. I get several questions each year about lilacs, so the blog today is going to...

🖸 marylandgrows.umd.edu

#### Summer Bucket List



Bucket List" started.

The idea of a "Bucket List" is not new. A "Bucket List" is simply a list of short and long term goals you'd like to accomplish in a certain amount of time. This great idea has caught on and taken on new life as a tool to motivate the whole family toward better health. The simple act of recording goals is the first step toward achieving them. Read the Full article<u>HERE</u> to get your "Healthy

#### Internship Off To A Busy Start



The Workforce Development Extension Internship is off to a great start. Follow along with our summer intern, Cambria Snyder, an undergraduate student at West Virginia University, on her adventures with our Extension office on her weekly blog as well as other students selected as extension summer interns. By clicking below, you will be able to read her blog.

Creating Leadership & Professional Development Through Extension Internships

# How Many Credit Cards Should You Have?

Jesse Ketterman, Extension Educator, will tell you the answer. Find his advice in Wallet Hub by clicking the link below.



How Many Credit Cards Should I Have? Experts Answer How Many Credit Cards Should I Have? Experts Answer

🛛 wallethub.com

# Update AG Client Contact Information



Are you receiving our monthly AG Newsletter? If not, please <u>click</u> <u>here</u> to update your contact information and to stay updated on everything agriculture-related in Garrett County and the tri-state area.

### **Keeping Connected**

We are here to serve you in person, by phone, email, or by Zoom. If you have questions, contact one of our experts to provide solutions.



| Area Extension<br>Director Western<br>Maryland Cluster   | 4-H Youth<br>Development  | Agriculture & Food<br>Systems                               | Family & Consumer<br>Sciences                                     | Maryland SNAP Ed   | Environment &<br>Natural Resources   |
|--|---|---|---|--|--|
| Dr. Jennifer<br>Bentlejewski<br>jthorn@umd.edu   | Lacie Ashby<br>Principal Agent<br><mark>lashby@umd.edu</mark>     | William Lantz<br>Principal Agent<br>wlantz@umd.edu          | Dr. Lisa McCoy<br>Senior Agent<br>Imccoy@umd.edu                  | Kristin Spiker<br>Senior Agent Associate<br><mark>kspiker@umd.edu</mark> | Ashley Bachtel-Bodkins<br>Senior Agent Associate<br>Master Gardener<br>Coordinator<br>abachtel@umd.edu |
| Administrative<br>Support  | Karen Wood<br>Senior Agent Associate<br>kwood125@umd.edu          | Andrea Uphold<br>Nutrient Management<br>Program Coordinator | Dr. Jesse Ketterman<br>Senior Agent<br>jketterm@umd.edu           | Mary Helbig<br>Program Assistant<br>mhelbig@umd.edu                      |  |
| Roberta Cvetnick<br>Program Management<br>Specialist<br>rcvetnic@umd.edu<br>Jessica McClurg<br>Business Services<br>Specialist<br>jmcclurg@umd.edu | Emily Pysell<br>Extension Program<br>Assistant<br>epysell@umd.edu | auphold@umd.edu   | Shelita Jackson<br>Tech Extension<br>Educator<br>sjack111@umd.edu |  | university of<br>MARYLAND<br>EXTENSION   |

**UME-Garrett County** 



Email: <u>rcvetnic@umd.edu</u> Website: <u>https://extension.umd.edu/locations/garrett-county</u> Location: 1916 Maryland Hwy., Suite A, Mt. Lake Park, MD 21550 Phone: 301-334-6960 Office Hours: M-F 8:30 am-4:30 pm excluding holidays Facebook: <u>https://www.facebook.com/4HGarrettCoMD</u>

University programs, activities, and facilities are available to all without regard to race, color, sex, gender identity or expression, sexual orientation, marital status, age, national origin, political affiliation, physical or mental disability, religion, protected veteran status, genetic information, personal appearance, or any other legally protected class. If you need a reasonable accommodation to participate in any event or activity, please contact us at least two weeks prior to the event at (301) 334-6960.



**Roberta Cvetnick** Roberta is using Smore to create beautiful newsletters