

Return to: University of Maryland Extension
Garrett County Office

Due: March 1st

Nomination for Club Friend of 4-H

This would be for an individual, organization, or business that has provided support to your club, such as, providing a meeting place, donating money or supplies, teaching classes, etc. (clubs may nominate any number)

Name: _____

Address: _____

Phone Number: _____

Nomination submitted by: _____

Club Name

Club Leader

Brief description of support provided to your club: _____
